



SOUTH ORANGE VILLAGE COUNCIL REGULAR BOARD MEETING

Monday, May 12, 2025 - 7:00 PM

Executive Session - 6:15 PM

Virtual Webex Meeting

To access information on how to use WebEx to join the meeting, please click on the following link: <https://www.southorange.org/800/WebEx-FAQs>

ORDER OF BUSINESS

1. Call Meeting to Order

2. Roll Call

Mayor Collum
Councilman Brown
Councilmember Greenberg
Councilmember Haskins
Councilwoman Jones
Councilmember Lewis-Chang
Councilman Schnall
Ms. Doran, Village Administrator
Mr. Rother, Village Counsel
Mr. Otis, Village Counsel
Ms. Davis, Village Clerk

3. Meeting Notice Statement

In accordance with the Open Public Meeting Act of the State of New Jersey, adequate notice of this meeting has been provided to the official newspapers of the Village, posted on the Village's website and filed in the Office of the Village Clerk indicating that this meeting is being held virtually via Cisco WebEx video conferencing. During a remote meeting, participants, including members of the public may be muted by the host. However, there will be an opportunity for them to participate and speak during the public portion of the meeting where participants will be unmuted at their request. Official action may be taken.

4. Resolution to go into Executive Session

2025-097 Resolution Authorizing an Executive Session at the May 12, 2025, Regular Meeting of the South Orange Village Council

- A. Matter/ (OPMA Exception)
Executive Session



- Water Utility (Attorney/Client Privilege Matter)
- Additional items for discussion may be introduced at the table

Voice Vote

5. **Reconvene into Open Session**

ROLL CALL

Mayor Collum
Councilman Brown
Councilmember Greenberg
Councilmember Haskins
Councilwoman Jones
Councilmember Lewis-Chang
Councilman Schnall
Ms. Doran, Village Administrator
Mr. Rother, Village Counsel
Mr. Otis, Village Counsel
Ms. Davis, Village Clerk

6. **Announcements**

A. **SOPAC Celebrates: Share the Love – June 12!**

Join the South Orange Performing Arts Center for an unforgettable night featuring **Rock & Roll Hall-of-Famer Darlene Love**, a VIP cocktail reception, and a lively afterparty! They'll honor outstanding community changemakers and celebrate the next generation of talent. Your support keeps SOPAC thriving—bringing world-class performances and transformative arts education to our community. **Get your tickets now at sopacnow.org.**

B. **Community Relations Committee**

Care Kits for Those In Need

From May 5th to June 5th, the Community Relations Committee is proud to sponsor "Care Kits for Those In Need", a month-long donation drive to support individuals in our community who could use a little extra care. We're collecting travel-sized toiletries — think shampoo, soap, toothpaste, and more — to create thoughtful care packages that make a difference. Your small donation can have a big impact — help us spread kindness, one care kit at a time! Drop-off locations: The Baird, Municipal Offices, Police Station, and the Rescue Squad



7. Proclamations

- A. Proclamation recognizing May as Lupus Awareness Month
- B. Proclamation Celebrating Older Americans Month 2025

8. Public Comment

Village Mayor opens meeting for public comment.

9. Approval of Minutes

- A. The Village Clerk is requesting the Council members' approval of the minutes for the following meeting:
 - Regular meeting held on April 28, 2025 (Council members Greenberg & Schnall are ineligible to vote)

Roll Call Vote:

10. Ordinances for First Reading

- A. 2025-12 AN ORDINANCE OF SOUTH ORANGE VILLAGE AMENDING AND RESTATING VILLAGE CODE CHAPTER 305 STREETS AND SIDEWALKS, SECTION 12 – PURPOSE THROUGH SECTION 22 – VIOLATIONS AND PENALTIES AND AMENDING AND RESTATING CHAPTER 143 FEES, SECTION 28 – STREETS AND SIDEWALKS ALL REGARDING OPENING, EXCAVATION OR OTHER DISTURBANCE TO PUBLIC RIGHT OF WAYS

ROLL CALL VOTE:

11. Resolutions for Consent Agenda

- A. 2025-098 RESOLUTION AUTHORIZING THE HIRING OF PART-TIME SEASONAL EMPLOYEES IN THE DEPARTMENT OF RECREATION AND CULTURAL AFFAIRS FOR SOUTH ORANGE VILLAGE
- B. 2025-099 RESOLUTION AUTHORIZING AND RATIFYING THE PROPOSAL AND AGREEMENT OF CGP&H LLC. FOR PROFESSIONAL SERVICES FOR MANAGEMENT OF THE VILLAGE'S AFFORDABLE HOUSING IN AN AMOUNT NOT TO EXCEED \$31,600.00
- C. 2025-100 RESOLUTION AUTHORIZING THE AWARD OF CONTRACT BY ESCNJ COOPERATIVE TO STORR TRACTOR COMPANY FOR THE PURCHASE OF A GROUNDMASTER 4010-D(T4) MOWER AND EQUIPMENT IN AN AMOUNT NOT TO EXCEED \$118,741.43



- D. 2025-101 RESOLUTION AUTHORIZING THE AWARD OF CONTRACT BY EDS, INC. COOPERATIVE TO TURF ROBOTICS, LLC FOR THE PURCHASE OF A SWOZI AUTO ROBOTIC SPORTS FIELD LINE PAINTER AND EQUIPMENT IN AN AMOUNT NOT TO EXCEED \$46,950.00
- E. 2025-102 RESOLUTION AUTHORIZING THE AWARD OF CONTRACT BY BERGEN COUNTY COOPERATIVE TO KLBL, INC.-VIC GERARD GOLF CARS INC. LLC FOR THE PURCHASE OF A CARRYALL 700 ELECTRIC CLUB CAR WITH TURF PACKAGE IN AN AMOUNT NOT TO EXCEED \$36,977.00
- F. 2025-103 RESOLUTION AUTHORIZING ELECTRONIC TAX SALE FOR 2025
- G. 2025-104 RESOLUTION AUTHORIZING THE COLLECTION OF MAILING FEES
- H. 2025-105 RESOLUTION AUTHORIZING DISPOSAL OF VILLAGE VEHICLES AND EQUIPMENT NO LONGER NEEDED FOR PUBLIC USE
- I. 2025-106 RESOLUTION OF THE VILLAGE COUNCIL OF THE VILLAGE OF SOUTH ORANGE ENDORSING A FOURTH ROUND HOUSING ELEMENT AND FAIR SHARE PLAN
- J. 2025-107 RESOLUTION OF THE VILLAGE COUNCIL OF THE VILLAGE OF SOUTH ORANGE APPROVING A FOURTH ROUND AFFORDABLE HOUSING TRUST FUND SPENDING PLAN AND REQUESTING PROGRAM AND COURT APPROVAL OF THE SPENDING PLAN
- K. 2025-108 RESOLUTION ACCEPTING PROPOSAL OF DRESDNER ROBIN TO PROVIDE CONTINUING PROFESSIONAL SERVICES FOR THE IMPROVEMENT OF THE CAMERON TENNIS COURTS PROJECT IN AN AMOUNT NOT TO EXCEED \$ 44,926.00
- L. 2025-109 RESOLUTION AUTHORIZING THE RENEWAL OF A PROFESSIONAL SERVICES CONTRACT TO THE JEWISH FAMILY SERVICE OF METROWEST NEW JERSEY FOR THE PROVISION OF A LICENSED SOCIAL WORKER SERVICES TO SOUTH ORANGE 65+ COMMUNITY IN AN AMOUNT NOT TO EXCEED TWENTY-TWO THOUSAND FIVE HUNDRED DOLLARS (\$22,500.00) COSTS TO BE SPLIT BETWEEN SOUTH ORANGE AND MAPLEWOOD
- M. 2025-110 RESOLUTION AWARDING EMERGENCY CONTRACT TO MONTANA CONSTRUCTION FOR EMERGENCY CONSTRUCTION SERVICES FOR THE REPAIR OF A COLLAPSED SANITARY SEWER MAIN SERVICING HOMES ON LENOX PLACE
- N. 2025-111 RESOLUTION AUTHORIZING SALARY PAYMENT COMMENSURATE WITH THE ASSIGNMENT OF DEPUTY CHIEF STEPHEN



DOLINAC TO ACT AS CHIEF OF THE SOUTH ORANGE DEPARTMENT OF PUBLIC SAFETY/POLICE FORCE

- O. 2025-112 RESOLUTION CALLING FOR THE RESTORATION OF ENERGY TAXES TO MUNICIPALITIES
- P. 2025-113 RESOLUTION APPOINTING DELON NELSON AS A COMMISSIONER TO THE SOUTH ORANGE PARKING AUTHORITY

ROLL CALL VOTE:

12. Approval of Bills

- A. The Finance and Capital Projects Committee presents the Bills List audited by the Village Treasurer, dated May 12, 2025. The Village Council members were provided with a copy of the Bills List prior to the meeting for examination.

2025-114 RESOLUTION AUTHORIZING PAYMENT OF BILLS AND THE ISSUANCE OF CHECKS FOR THE PERIOD THROUGH MAY 12, 2025, IN THE TOTAL AMOUNT OF \$4,015,789.78

ROLL CALL VOTE:

13. Village Mayor Report

14. Village Administrator Report

15. Village Attorney Report

16. Council Members Reports

- A. Councilman Brown
- B. Councilmember Greenberg
- C. Councilmember Haskins
- D. Councilwoman Jones
- E. Councilmember Lewis-Chang
- F. Councilman Schnall

17. Public Comment

Village Mayor opens meeting for public comment

18. New Business

19. Adjournment

