



SOUTH ORANGE VILLAGE COUNCIL REGULAR BOARD MEETING

Monday, April 28, 2025 - 7:00 PM

Executive Session - 6:15 PM

Virtual Webex Meeting

To access information on how to use WebEx to join the meeting, please click on the following link: <https://www.southorange.org/800/WebEx-FAQs>

ORDER OF BUSINESS

1. Call Meeting to Order

2. Roll Call

Mayor Collum
Councilman Brown
Councilmember Greenberg
Councilmember Haskins
Councilwoman Jones
Councilmember Lewis-Chang
Councilman Schnall
Ms. Doran, Village Administrator
Mr. Rother, Village Counsel
Mr. Otis, Village Counsel
Ms. Davis, Village Clerk

3. Meeting Notice Statement

In accordance with the Open Public Meeting Act of the State of New Jersey, adequate notice of this meeting has been provided to the official newspapers of the Village, posted on the Village's website and filed in the Office of the Village Clerk indicating that this meeting is being held virtually via Cisco WebEx video conferencing. During a remote meeting, participants, including members of the public may be muted by the host. However, there will be an opportunity for them to participate and speak during the public portion of the meeting where participants will be unmuted at their request. Official action may be taken.

4. Resolution to go into Executive Session

2025-082 Resolution Authorizing an Executive Session at the April 14, 2025, Regular Meeting of the South Orange Village Council

- A. Matter/ (OPMA Exception)
Executive Session



- Water Utility (Attorney/Client Privilege Matter)
- Additional items for discussion may be introduced at the table

Voice Vote

5. Reconvene into Open Session

ROLL CALL

Mayor Collum
Councilman Brown
Councilmember Greenberg
Councilmember Haskins
Councilwoman Jones
Councilmember Lewis-Chang
Councilman Schnall
Ms. Doran, Village Administrator
Mr. Rother, Village Counsel
Mr. Otis, Village Counsel
Ms. Davis, Village Clerk

6. Announcements

A. Water Administration Department

In accordance with the NJ Department of Community Affairs, the Winter Termination Prevention Program ended on March 15th and water shut-offs for non-payments/delinquencies have begun. All established notice guidelines must be followed, including proper notice with some exceptions including holidays, weekend and medical emergency. Written notice of termination must be delivered at least 10 days before service is shut off.

B. SOPAC Celebrates: Share the Love – June 12!

Join the South Orange Performing Arts Center for an unforgettable night featuring **Rock & Roll Hall-of-Famer Darlene Love**, a VIP cocktail reception, and a lively afterparty! They'll honor outstanding community changemakers and celebrate the next generation of talent. Your support keeps SOPAC thriving—bringing world-class performances and transformative arts education to our community. **Get your tickets now at sopacnow.org.**

C. The South Orange Rescue Squad's "Sound The Siren" 5K Run / Walk

Sunday, May 4th, 2025 at 9 am: 5K Run (with optional 1.3 mile walking route)



10 am: Kids Fun Run (free!) & EMS Community Open House (free!)

After the 5K, kids and adults alike can tour the ambulances, equipment and headquarters of the Rescue Squad and learn about EMS in South Orange and Maplewood. Free food and beverages will be provided, as well as activities and games for kids. Register now for discounted pricing: tinyurl.com/SORS5K

D. **Community Relations Committee**
Care Kits for Those In Need

From May 5th to June 5th, the Community Relations Committee is proud to sponsor "Care Kits for Those In Need", a month-long donation drive to support individuals in our community who could use a little extra care. We're collecting travel-sized toiletries — think shampoo, soap, toothpaste, and more — to create thoughtful care packages that make a difference. Your small donation can have a big impact — help us spread kindness, one care kit at a time! Drop-off locations: The Baird, Municipal Offices, Police Station, and the Rescue Squad

7. Presentation

- A. South Orange Maplewood School District Budget Presentation
- B. Seton Village Implementation Plan

8. Board of Health

- A. Recess meeting of the South Orange Village Council and convene as the Board of Health.

Voice Vote:

Roll Call:

Board Member Brown
Board Member Collum
Board Member Greenberg
Board Member Haskins
Board Member Jones
Board Member Schnall
Board President Lewis-Chang

Candice Davenport, Health Officer:

Health Officer updates



- Nursing Updates
 - Update to Zufall Health Center screenings at the Baird
- Environmental health updates
- Animal Control updates
 - Report on rabies clinic, 4/26 at Meadowlands Park

Adjourn as the Board of Health to reconvene as the South Orange Village Council.

Voice Vote:

Roll Call:

Mayor Collum
Councilman Brown
Councilmember Greenberg
Councilmember Haskins
Councilwoman Jones
Councilmember Lewis-Chang
Councilman Schnall
Ms. Doran, Village Administrator
Mr. Rother, Village Attorney
Mr. Otis, Village Attorney
Ms. Davis, Village Clerk

9. Public Comment

Village Mayor opens meeting for public comment.

10. Approval of Minutes

A. The Village Clerk is requesting the Council members' approval of the minutes for the following meeting:

- Regular meeting held on April 14, 2025 (Councilman Schnall is ineligible to vote)

Roll Call Vote:

11. Ordinances for First Reading

A. 2025-11 AN ORDINANCE AMENDING AND RESTATING SALARY RANGES FOR CERTAIN NON-UNION AND SUPERVISORY PERSONNEL

ROLL CALL VOTE:



12. Ordinance for Second Reading

- A. 2025-10 BOND ORDINANCE PROVIDING FOR VARIOUS IMPROVEMENTS TO THE WATER UTILITY IN AND BY SOUTH ORANGE VILLAGE, IN THE COUNTY OF ESSEX, NEW JERSEY, APPROPRIATING \$1,000,000 THEREFOR AND AUTHORIZING THE ISSUANCE OF \$1,000,000 BONDS OR NOTES OF THE VILLAGE TO FINANCE THE COST THEREOF

PUBLIC HEARING:
ROLL CALL VOTE:

13. Resolutions for Consent Agenda

- A. 2025-083 RESOLUTION PROMOTING ALAN BYNUM TO FULL-TIME TAX CLERK 1 IN THE TAX COLLECTOR'S OFFICE IN THE DEPARTMENT OF ADMINISTRATION, REVENUE & FINANCE
- B. 2025-084 RESOLUTION AUTHORIZING THE PURCHASE OF WATER TREATMENT CHEMICALS THRU VENDOR PVS MINIBULK, INC. NOT TO EXCEED \$60,000 UNDER THE MCCPC CONTRACT #17 WATER TREATMENT CHEMICALS
- C. 2025-085 A RESOLUTION OF SOUTH ORANGE VILLAGE ADOPTING THE 2025 ESSEX COUNTY HAZARD MITIGATION PLAN
- D. 2025-086 RESOLUTION AUTHORIZING THE HIRING OF PART-TIME SEASONAL EMPLOYEES IN THE DEPARTMENT OF RECREATION AND CULTURAL AFFAIRS FOR SOUTH ORANGE VILLAGE
- E. 2025-087 RESOLUTION APPOINTING DEPUTY CHIEF STEPHEN DOLINAC AS ACTING CHIEF IN THE SOUTH ORANGE DEPARTMENT OF PUBLIC SAFETY/POLICE FORCE
- F. 2025-088 RESOLUTION APPROVING THE HIRING OF PART-TIME, SEASONAL EMPLOYEE IN THE DEPARTMENT OF PUBLIC WORKS FOR SOUTH ORANGE VILLAGE
- G. 2025-089 RESOLUTION IN SUPPORT OF THE SETON VILLAGE NEIGHBORHOOD PRESERVATION PROGRAM IMPLEMENTATION PLAN
- H. 2025-090 RESOLUTION REQUESTING APPROVAL OF ITEMS OF REVENUE AND APPROPRIATION N.J.S.A 40A:4-87
- I. 2025-091 RESOLUTION AUTHORIZING CHANGE ORDER #1 FOR MINDS EYE TECHNOLOGY FOR INSTALLATION OF CAMERA ON TRAIN TRESTLE REFLECTING A NET INCREASE OF \$6,333.00 TO THE ORIGINAL CONTRACT AMOUNT



- J. 2025-092 RESOLUTION AUTHORIZING THE AWARD OF CONTRACT BY PEPPM COOPERATIVE TO MIND'S EYE TECHNOLOGIES FOR ANNUAL RENEWAL FOR CAMERAS, ROUTER & LTE CELLULAR FOR CAMERAS THROUGHOUT THE VILLAGE FOR THE POLICE DEPARTMENT IN AMOUNT NOT TO EXCEED \$34,840.00
- K. 2025-093 RESOLUTION ACCEPTING THE PROPOSAL AND AUTHORIZING AN AGREEMENT WITH LEGACY CONSTRUCTION MANAGEMENT INC. FOR PROFESSIONAL SERVICES AS IT REGARDS CONSTRUCTION AND PROJECT MANAGEMENT SERVICES RELATED TO THE JESPY HOUSE DEVELOPMENT PROJECT AT 102-110 PROSPECT STREET AND AUTHORIZING EXECUTION OF AN ESCROW AGREEMENT REQUIRING JESPY HOUSE TO ESCROW FUNDS TO PAY FOR LEGACY'S SERVICES RELATED TO THIS PROJECT
- L. 2025-094 RESOLUTION AUTHORIZING THE HIRING OF A PART-TIME CROSSING GUARD FOR THE SOUTH ORANGE POLICE DEPARTMENT
- M. 2025-095 RESOLUTION SUPPORTING PASSAGE OF THE NEW JERSEY STATE IMMIGRANT TRUST ACT (ITA) S3672/A4987

ROLL CALL VOTE:

14. Approval of Bills

- A. The Finance and Capital Projects Committee presents the Bills List audited by the Village Treasurer, dated April 28, 2025. The Village Council members were provided with a copy of the Bills List prior to the meeting for examination.

2025-096 RESOLUTION AUTHORIZING PAYMENT OF BILLS AND THE ISSUANCE OF CHECKS FOR THE PERIOD THROUGH APRIL 28, 2025, IN THE TOTAL AMOUNT OF \$3,610,028.71.

ROLL CALL VOTE:

15. Village Mayor Report

16. Village Administrator Report

17. Village Attorney Report

18. Council Members Reports

- A. Councilman Brown
- B. Councilmember Greenberg



C. **Councilmember Haskins**

- Public Works & Utilities Committee Update

D. **Councilwoman Jones**

- Walk Bike Ride Committee Update
- Art and Cultural Events Update

E. Councilmember Lewis-Chang

F. Councilman Schnall

19. Public Comment

Village Mayor opens meeting for public comment

20. New Business

21. Adjournment