



WALK BIKE RIDE SOUTH ORANGE MEETING AGENDA

Monday, July 17, 2023 – 8:00-9:30 PM

Webex

<https://southorange.webex.com/southorange/j.php?MTID=m52bbcc5c9b38a47f04b42b90846bce65>

ORDER OF BUSINESS

1. Call meeting to Order
2. Roll Call
 - a. Notetaker: Alan Kriegel
3. Approval of Minutes from 6/20/2023
4. Committee Administration Update
 - a. Notetaker volunteer needed for 8/16 meeting
 - b. Committee zoom account - suggested contribution \$5-10
5. Communications
 - a. Follow and Share [Facebook](#) and [Instagram](#)
6. Public Comments
7. Village Engineer Update
8. SOPD Update
9. Greenway
 - a. Greenway Walk with Maplewood, SO, SOMSD on 7/21?
 - b. SO Trustees received this update on the Greenway
<https://www.tapinto.net/towns/soma/sections/green/articles/river-greenway-volunteer-leaders-brief-board-of-trustees-on-status-of-the-project>
 - c. WBRSO & Greenway Committee potential to work with NJT on Greenway route through NJT parking lot
10. Traffic Calming
 - a. Safe Streets and Roads for All (SS4A) Grant Opportunity
 - i. WBRSO submitted letter of support with application for Vision Zero planning grant
<https://docs.google.com/document/d/1r4VgHEEPH0fWyx1TrdWDI7ScfeAp1VoE/edit>
 - b. WBRSO to reach out to West Orange counterpart committee ([Pedestrian Safety Advisory Board?](#))
 - c. NJ Target Zero Commission bill passed assembly in June, awaiting Senate vote in Nov
<https://njbwc.org/statement-from-vision-zero-new-jersey-alliance-on-creation-of-the-nj-target-zero-commission-a4296/>
 - d. Intro to Orange's Friends of Metcalf Park
11. Pedestrian
 - a. Reflective Gear Handouts with JESPY House and SOPD - Farmers Market to be scheduled
12. Bicycling

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- a. To schedule meetings w David Battaglia (town engineer) and David Antonio (county planner)
- 13. Transit
 - a. Subcommittee Meeting 7/16 Report
 - b. WBRSO met w NJT, NJT shared data on how people get to SO train stations
- 14. School
 - a. Safe Routes to School - start planning for fall
 - b. Busing
 - i. School start times have changed due to busing
 - ii. Transportation request forms due 8/1
 - iii. New hazardous routes identified
https://somsd.schoolboard.net/sites/nj.somsd.schoolboard.net/files/B.%20Policy%208600.1%20Hazardous%20Routes_1st%20Read_June%202023.doc_0.pdf?fbclid=IwAR2jlbKyeneuhohvnGCvziIQRoyllkDO74B3C05MsVBWoNcrEzEhrSDYzRI
- 15. Misc
 - a. Vote to come out as an organization against NJ's turnpike highway widening proposal
<https://turnpiketrapp.org>
 - i. Per SO lawyer, we cannot sign off as members of this committee, only as unaffiliated residents
- 16. Next Meeting Date: Monday, August 16 at 8 PM
 - a. Meetings are 3rd Monday of month
 - b. Subcommittee meetings to be scheduled
- 17. Adjournment